



**Lehigh Valley Planning Commission**

**STEVEN GLICKMAN**  
Chair

**CHRISTOPHER AMATO**  
Vice Chair

**KEVIN SCHMIDT**  
Treasurer

**BECKY A. BRADLEY, AICP**  
Executive Director

**ENVIRONMENT COMMITTEE MEETING**  
Wednesday, March 22<sup>nd</sup>, 2023, at 12:00 pm  
**AGENDA**

THE MEETING CAN BE ACCESSED AT <https://tinyurl.com/LVPC2023> OR VIA PHONE 610-477-5793 Conf ID: 661 345 854#.

**Roll Call**

**Committee Business:**

1. *ACTION ITEM:* Pennsylvania Post-Construction Stormwater Management Manual (GR)
2. *INFORMATION ITEM:* 9<sup>TH</sup> Lehigh Valley Watershed Conference Report (DK, HM)

**Next Environment Planning Committee Meeting:**  
April 26, 2023 at 12:00 pm