

**LEHIGH VALLEY PLANNING COMMISSION  
SUMMARY OF SUBDIVISION ACTIVITY**

**February 2016**

**NUMBER OF SUBDIVISION PLANS RECEIVED**

STAGE OF PLAN	LEHIGH COUNTY	NORTHAMPTON COUNTY	TOTAL
SKETCH (R)	1	0	1
PRELIMINARY (R)	7	18	25
FINAL (R)	5	2	7
RESUBDIVISION (R)	5	0	5
<b>TOTAL</b>	<b>18</b>	<b>20</b>	<b>38</b>

**SUBDIVISION ACTIVITY BY MUNICIPALITY**

**KEY**

Stage

S - Sketch	F - Final
P - Preliminary	R - Resubdivision
PA - Preliminary Approval	FR - Final Rejection
CPA - Conditional Preliminary Approval	CFA - Conditional Final Approval
PR - Preliminary Rejection	RA - Resubdivision Approval
CRA - Conditional Resubdivision Approval	FA - Final Approval

Development Type

SFD - Single Family	PUB - Public and Quasi Public
TW - Twin	AG - Agriculture
ROW - Townhouse	REC - Recreational
PRD - Planned Residential Development	OFF - Office
APT - Apartment	COMM - Commercial
MHP - Mobile Home Park	RET - Retail
CONDO - Condominium	TRANS - Transportation
AL - Assisted Living	IND - Industry
	NONE - No Construction Intended

Type of Water - Commu - Community\*

\*A community water system is a system which provides for treatment and distribution of drinking water serving a generalized service area and designed independently of specific land development or subdivisions.

### Approved Development By Type - February 2016

Type of Development	Lehigh County		Northampton County		Total	
	Lots	Acres	Lots	Acres	Lots	Acres
<b>RESIDENTIAL</b>						
APARTMENT	0	0.0	0	0.0	0	0.0
ASSISTED LIVING	0	0.0	0	0.0	0	0.0
CONDOMINIUM	0	0.0	0	0.0	0	0.0
MOBILE HOME PARK	0	0.0	0	0.0	0	0.0
PLANNED RESIDENTIAL DEVELOPMENT	0	0.0	0	0.0	0	0.0
SINGLE FAMILY	2	1.6	0	0.0	2	1.6
TOWNHOUSE	0	0.0	30	1.4	30	1.4
TWIN	0	0.0	4	0.3	4	0.3
<b>TOTAL</b>	<b>2</b>	<b>1.6</b>	<b>34</b>	<b>1.7</b>	<b>36</b>	<b>3.3</b>
<b>GRAND TOTAL</b>	<b>2</b>	<b>1.6</b>	<b>34</b>	<b>1.7</b>	<b>36</b>	<b>3.3</b>
<b>NON-RESIDENTIAL</b>						
AGRICULTURAL	0	0.0	0	0.0	0	0.0
COMMERCIAL	1	0.2	0	0.0	1	0.2
INDUSTRIAL	0	0.0	0	0.0	0	0.0
NO CONSTRUCTION	9	46.7	0	0.0	9	46.7
OFFICE	0	0.0	0	0.0	0	0.0
PUBLIC & QUASI PUBLIC	0	0.2	0	0.0	0	0.2
RECREATIONAL/OPEN SPACE	0	0.0	0	0.0	0	0.0
RETAIL	0	0.0	0	0.0	0	0.0
TRANSPORTATION	0	0.0	0	0.0	0	0.0
<b>TOTAL</b>	<b>10</b>	<b>47.1</b>	<b>0</b>	<b>0.0</b>	<b>10</b>	<b>47.1</b>
<b>GRAND TOTAL</b>	<b>12</b>	<b>48.7</b>	<b>34</b>	<b>1.7</b>	<b>46</b>	<b>50.4</b>

<b>Municipality</b>	<b>Subdivision</b>	<b>Stage</b>	<b>Building Type</b>	<b># of Lots/ Units</b>	<b>Acres</b>	<b>Water</b>	<b>Sewer</b>
<b>ALLENTOWN CITY</b>							
	Allentown Community Development Co. (111 E Wyoming R		NONE	1	0.9	NONE	NONE
	Allentown Community Development Co. (910 Constitutio	R	NONE	1	0.4	NONE	NONE
	FilmTech Building Addition	F	IND	0	0.0	COMMUNITY	CENTRAL
	Little Apple/Supremo Markets	R	NONE	1	0.1	NONE	NONE
<b>COPLAY BOROUGH</b>							
	Ehritz, William	F	SFD	1	0.3	COMMUNITY	PUBLIC
<b>EMMAUS BOROUGH</b>							
	Cope, David (231 S. Second St)	P	TW	2	0.3	COMMUNITY	PUBLIC
<b>LOWHILL TOWNSHIP</b>							
	Rupp Estate/Cromeans	F	SFD	1	1.3	ON-LOT	ON-LOT
<b>LYNN TOWNSHIP</b>							
	Vaughn/Krauss	R	NONE	1	4.9	NONE	NONE
	Wertman Farms Pizza Shop	S	NONE	1	1.2	NONE	NONE
<b>MACUNGIE BOROUGH</b>							
	Hopko, Ben (17 N Poplar St)	F	APT	0	0.0	COMMUNITY	PUBLIC
			COMM	1	0.2	COMMUNITY	PUBLIC
<b>SALISBURY TOWNSHIP</b>							
	Western Salisbury Volunteer Fire Co.	F	NONE	1	0.2	NONE	NONE
			PUB	0	0.2	COMMUNITY	PUBLIC
<b>SOUTH WHITEHALL TOWNSHIP</b>							
	Spring View Subdivision (aka Bortz Property)	R	NONE	4	40.2	NONE	NONE
	Spring View Subdivision (aka Bortz Property)	P	NONE	4	40.2	NONE	NONE
<b>UPPER MACUNGIE TOWNSHIP</b>							
	Infinera Building Addition	P	OFF	0	0.0	COMMUNITY	PUBLIC
	Lehigh Hills (Lot 5, Ph 1 Supplement)	P	NONE	1	51.2	NONE	NONE
	Lehigh Hills Apartments	P	APT	273	35.8	COMMUNITY	PUBLIC
			REC	1	15.4	COMMUNITY	PUBLIC
<b>UPPER SAUCON TOWNSHIP</b>							
	Stabler Center Lot 10	P	COMM	1	9.0	COMMUNITY	PUBLIC
<b>WEISENBERG TOWNSHIP</b>							
	Morgan Hills (Weisenberg)	P	SFD	17	27.9	ON-LOT	ON-LOT

<b>Municipality Subdivision</b>	<b>Stage</b>	<b>Building Type</b>	<b># of Lots/ Units</b>	<b>Acres</b>	<b>Water</b>	<b>Sewer</b>
<b>ALLEN TOWNSHIP</b>						
Zangl, Joseph #2	P	TW	2	0.3	COMMUNITY	PUBLIC
<b>BETHLEHEM CITY (NC)</b>						
Bethlehem Parking Authority (Lot Consolidation)	P	NONE	2	1.0	NONE	NONE
Bethlehem Parking Authority New Street Garage	P	NONE	1	0.9	NONE	NONE
LVIP 7 (Easton Rd, Ph 3, Lots 53-56)	P	NONE	3	110.5	NONE	NONE
Majestic Bethlehem Center (Phase 4)	P	IND	1	131.1	COMMUNITY	PUBLIC
		NONE	2	40.6	NONE	NONE
Petraglia, Joseph	P	SFD	1	0.1	COMMUNITY	PUBLIC
<b>BETHLEHEM TOWNSHIP</b>						
Madison Farms (Phase 1 - Medical Office Bldg)	P	COMM	0	0.0	COMMUNITY	PUBLIC
		OFF	0	0.0	COMMUNITY	PUBLIC
<b>FORKS TOWNSHIP</b>						
Bi-State Equipment Rental (Lot Line Adj)	P	NONE	1	1.7	NONE	NONE
Brownstone Development (Fort James III Lots 3-6)	P	IND	1	10.7	NA	NA
Polykote Expansion (Fort James II Lot 2C)	P	IND	0	0.0	COMMUNITY	PUBLIC
<b>LEHIGH TOWNSHIP</b>						
Liggitt, Leon	P	SFD	3	13.1	ON-LOT	ON-LOT
<b>LOWER NAZARETH TOWNSHIP</b>						
Nazareth PT Rehab	P	OFF	1	2.0	COMMUNITY	PUBLIC
<b>LOWER SAUCON TOWNSHIP</b>						
Pavelcze, Louis (Lot Line Adj)	P	NONE	1	0.6	NONE	NONE
<b>PALMER TOWNSHIP</b>						
Werner Enterprises	P	IND	1	25.8	COMMUNITY	PUBLIC
<b>PLAINFIELD TOWNSHIP</b>						
Stock, Eugene	P	NONE	1	1.0	NONE	NONE
<b>WEST EASTON BOROUGH</b>						
Laurel Hill (PRD)	P	ROW	30	1.4	COMMUNITY	PUBLIC
Laurel Hill (PRD)	F	ROW	30	1.4	COMMUNITY	PUBLIC
Laurel Hill (PRD)	P	TW	4	0.3	COMMUNITY	PUBLIC
Laurel Hill (PRD)	F	TW	4	0.3	COMMUNITY	PUBLIC
<b>WILSON BOROUGH</b>						
Easton Grocery Store	P	COMM	1	5.8	COMMUNITY	PUBLIC

## Square Footage Of Approved Non-Residential Buildings - February 2016

Non-Residential Development Type	Development	Square Feet of Building
<b>COMMERCIAL</b>		
MACUNGIE BOROUGH	Hopko, Ben (17 N Poplar St)	977
<b>TOTAL</b>		977
<b>INDUSTRIAL</b>		
ALLENTOWN CITY	FilmTech Building Addition	14,500
<b>TOTAL</b>		14,500
<b>PUBLIC &amp; QUASI PUBLIC</b>		
SALISBURY TOWNSHIP	Western Salisbury Volunteer Fire Co.	2,800
<b>TOTAL</b>		2,800
<b>GRAND TOTAL</b>		18,277

**Sewage Disposal For Approved Development - February 2016**

<b>County</b>	<b>Public</b>	<b>Central</b>	<b>On-Lot</b>	<b>Total</b>
LEHIGH	2	0	1	3
NORTHAMPTON	34	0	0	34
<b>TOTAL</b>	<b>36</b>	<b>0</b>	<b>1</b>	<b>37</b>

**Water Supply For Approved Development - February 2016**

<b>County</b>	<b>Community</b>	<b>Central</b>	<b>On-Lot</b>	<b>Total</b>
LEHIGH	2	0	1	3
NORTHAMPTON	34	0	0	34
<b>TOTAL</b>	<b>36</b>	<b>0</b>	<b>1</b>	<b>37</b>